



**THE
ENGINEERS
CLUB**

33/588-B Chakkaraparambu, Vennala
Kochi - 682 028 Tel / Fax: +91 484 2808792
Email: info@engineersclubindia.com
Web: www.engineersclubindia.com

Affix your
latest photograph
here.

APPLICATION FORM FOR LIFE MEMBERSHIP

Kindly...

> Fill up the application form in capital letters.

> Tick wherever necessary.

> Go through the club's constitution, byelaws, and the notes attached before filling up the application form.

> 2 additional photographs to be enclosed.

1.	FULL NAME OF CANDIDATE	:	<input type="text"/>		
2.	a) EDUCATIONAL QUALIFICATION	:	<input type="text"/>		
	b) NAME OF ENGINEERING COLLEGE	:	<input type="text"/>		
	c) BRANCH OF STUDY	:	<input type="text"/>		
	d) YEAR OF PASSING	:	<input type="text"/>		
	e) UNIVERSITY	:	<input type="text"/>		
3.	NATURE OF BUSINESS/PROFESSION	:	<input type="text"/>		
4.	NAME OF ORGANISATION	:	<input type="text"/>		
5.	POSITION IN THE ORGANISATION	:	<input type="text"/>		
6.	TYPE OF ORGANISATION	:	<input type="checkbox"/> PROPRIETORSHIP	<input type="checkbox"/> PARTNERSHIP	
			<input type="checkbox"/> COMPANY	<input type="checkbox"/> GOVERNMENT	
7.	OFFICE ADDRESS	:	<input type="text"/>		
8.	RESIDENTIAL ADDRESS	:	<input type="text"/>		
9.	COMMUNICATIONS MAY SENT TO	:	<input type="checkbox"/> RESIDENCE	<input type="checkbox"/> OFFICE	
10.	PHONE	OFF:	<input type="text"/>	FAX:	<input type="text"/>
		RES:	<input type="text"/>	MOB:	<input type="text"/>
11.	E-MAIL	:	<input type="text"/>		
12.	DATE OF BIRTH	:	DATE: <input type="text"/>	MONTH: <input type="text"/>	YEAR: <input type="text"/>
13.	NAME OF SPOUSE	:	<input type="text"/>		

14. DATE OF WEDDING : DATE: MONTH: YEAR:

15. CHILDREN :

I HAVE READ AND ACCEPTED THE CLUB'S CONSTITUTION, BYE LAWS AND THE NOTES ATTACHED WITH THIS APPLICATION FORM.

SIGNATURE : CANDIDATE..... SPOUSE.....

FOR OFFICE USE ONLY

16. DATE OF APPLICATION :

17. PROPOSED BY :

SIGNATURE DATE

18. SECONDED BY :

SIGNATURE DATE

19. REMARKS-MANAGING COMMITTEE :

20. PAYMENT DETAILS

CHEQUE NO.	BANK	AMOUNT	DATE

Kindly Issue cheque in favour of "Engineers Club, Kochi"

21. DATE OF ACCEPTANCE AS MEMBER :

PRESIDENT

SECRETARY

TREASURER

NOTES ATTACHED TO AND FORMING PART OF THE APPLICATION

1. Applicants should have completed 22 years of age.
2. All information given by the candidate should be totally correct and any incorrect entry or incomplete application shall disqualify the candidate.
3. This application does not ensure admission . The application or its abstract will be displayed on the club notice board for objection if any. It also passes through the membership committee and managing committee for their approval.
4. Once selected as a member he/she should visit the club regularly and take part in all club functions to the best of his/her ability.
5. Kindly attach a copy of your Degree certificate while submission of the duly filled application form.